July 13, 2026 | **CITY COUNCIL MEETING AGENDA** | **7:00 PM**

11360 Lakefield Drive
Johns Creek, GA 30097

www.JohnsCreekGA.gov

As set forth in the Americans with Disabilities Act of 1990, the City of Johns Creek will assist citizens with special needs given proper notice (7 working days) to participate in any open meetings of the City of Johns Creek. Please contact the City Clerk's Office via telephone (678-512-3212) or email at allison.tarpley@johnscreekga.gov should you need assistance.

A. CALL TO ORDER

B. ROLL CALL

C. PLEDGE OF ALLEGIANCE

D. MAYOR'S OPENING REMARKS

E. MINUTES

E.1. ACTION ITEM - Consideration to Approve June 1, 2026 Work Session Summary and Council Meeting Minutes, and June 15, 2026 Retreat Summary
Work Session Summary
Council Meeting Minutes
Retreat Report

F. APPROVAL OF MEETING AGENDA

G. CONSENT AGENDA

G.1. ACTION ITEM - Consideration to Approve a Lease Agreement with Land Baron Properties, LLC for a Portion of the Abandoned Old Wilson Road Right-of-Way
Agenda Report
Lease Agreement

H. PRESENTATIONS

H.1. Georgia Chapter of the American Water Resources Associationâ€™s Innovative Stormwater Project of the Year
H.2. Georgia Chapter of the American Public Works Associationâ€™s Project of the Year

I. PUBLIC COMMENT Public Comment speakers are limited to 3 minutes per speaker for a total of 30 minutes. Those interested in providing public comment should submit a comment card to the City Clerk.

J. REPORTS

J.1. Managers Monthly Report - May 2026
Manager's Report May 2026

FY2026 May Monthly Financial Report
Strategic Priorities Update June

K. ANNOUNCEMENTS

L. OLD BUSINESS

M. NEW BUSINESS

M.1. O2026-07-11 - PUBLIC HEARING and Consideration of a Zoning Text Amendment for A-26-002 to Amend Section 4.12 Home Occupation to Prohibit Uses Incompatible with Residential Properties
Agenda Report
Attachment 1 - Home Occupation Ordinance (Redline Version)
Attachment 2 - Proposed Home Occupation Ordinance

M.2. O2026-07-12 - PUBLIC HEARING and Consideration of a Zoning Text Amendment for A-26-004 to Amend Articles III and XIX to establish definitions for Advanced Air Mobility (AAM) and related terminology, including electric vertical takeoff and landing (eVTOL) aircraft and vertiports, and to allow vertiports as a special use in specified zoning districts
Agenda Report
Proposed Vertiport Ordinance

M.3. RC-26-0001 - PUBLIC HEARING and Consideration to Issue a Metropolitan River Protection Act Certificate to 10555 Embry Farm Road to proceed with development of a single-family residential neighborhood within the Chattahoochee River Corridor
Agenda Report
Attachment 1 - MRPA Certificate Application
Attachment 2 - Site Plan
Attachment 3 - ARC Review Findings

M.4. RC-26-0002 - PUBLIC HEARING and Consideration to Issue a Metropolitan River Protection Act Certificate to construct a covered porch and deck and extend a bathroom within an existing single-family residence located at 9355 Riverclub Parkway within the Chattahoochee River Corridor
Agenda Report
Attachment 1 - MRPA Certificate Application
Attachment 2 - Site Plan
Attachment 3 - ARC Review Findings

M.5. R2026-07-11 - Consideration of a Resolution to Appoint Members to the North Fulton Comprehensive Transportation Plan Committee
Resolution

M.6. ACTION ITEM - Consideration to Name the Amphitheater at Newtown Park
Agenda Report

N. OTHER BUSINESS

O. PUBLIC COMMENT Public Comment speakers are limited to 3 minutes per speaker without limit on the time for public comment. Those interested in providing public comment should submit a comment card to the City Clerk.

P. MAYOR'S COMMENTS

Q. EXECUTIVE SESSION

R. ADJOURNMENT